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Juan Hernández, Jr. *Scribal Habits and Theological Influences in the Apocalypse: The Singular Readings of Sinaiticus, Alexandrinus, and Ephraemi. Wissenschaftliche Untersuchungen zum Neuen Testament, 2nd series, vol. 218.* Tübingen: Mohr Siebeck, 2006. Pp. xvii + 241. ISBN: 3161491122. €54.00, \$110.00 USD, paper. 1.

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10 Hernández, Scribal Habits and Theological Influences in the Apocalypse, 194. 11 Head, "Observations on Early Papyri of the Synoptic Gospels," 246. 12 Head, "Habits of New Testament Copyists," 407. 13 Head, "Habits of New Testament Copyists," 408.

*Scribal Habits in* ~~127 (P.Oxy. 74.4968)~~

Hernández, Juan, Jr. *Scribal Habits and Theological Influences in the Apocalypse: The Singular Readings of Sinaiticus, Alexandrinus, and Ephraemi* . *Wissenschaftliche Untersuchungen zum Neuen Testament, Series 2, 218.* Tübingen: Mohr Siebeck, 2006. xv + 241 pp. Text-critical studies are rare, especially on this scale.

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It is commonly acknowledged that the "original" manuscripts of Matthew, Mark, Luke and John did not survive the exigencies of history. What modern readers refer to as the canonical Gospels are in fact compositions reconstructed from copies transmitted by usually anonymous scribes. Apologetic Discourse and the Scribal Tradition examines an important facet of the fascinating but seldom-reported ...

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He has published a number of works on the Gospels and Second Temple Judaism, including Second Baruch: A Critical Edition of the Syriac Text (T&T Clark, 2009). Juan Hernández Jr., Ph.D. (2006) Emory University, is Professor of New Testament and Early Christianity at Bethel University in St. Paul, MN. He has published the award-winning Scribal Habits and Theological Influences in the Apocalypse (Mohr Siebeck), as well as numerous articles on the textual criticism of the gospels, modern ...

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6 For more on the diffusion of singular readings in A02, see Hernández, Scribal Habits and Theological Influences, 100 n. 14, 212–15. Additionally, the assumption that scribes are responsible for every reading is, as Ulrich Schmid has argued, faulty or at least difficult to determine

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