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This book traces the emergence and development of an organized, institutionalized Jewish social science, and explores the increasing importance of statistics and other modes of analysis for Jewish elites throughout Europe and the United States. The Zionist movement provided the initial impetus as it looked to the social sciences to provide the knowledge of contemporary Jewish life deemed necessary for nationalist revival. The social sciences offered empirical evidence of the ambiguous condition of the Jewish diaspora, and also charted emancipation and assimilation, viewed as dissolutions of and threats to Jewish identity. Liberal, assimilationist scholars also utilized social science data to demonstrate the continuing viability of Jewish life in the diaspora. Jewish social science grew out of a sustained effort to understand and explain the effects of modernization on Jewry. Above all, Jewish scholars sought to give the enormous transformations undergone by Jewry in the nineteenth century a larger meaning and significance

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