

Islamic Biomedical Ethics Principles And Application

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Islamic Biomedical Ethics Principles and Application ...

Whereas in Western secular bioethics this subject falls within larger ethical theories and applications (utilitarianism, deontology, teleology, and the like), Islamic biomedical ethics has yet to find its natural academic home in Islamic studies.In this pioneering work, Abdulaziz Sachedina - a scholar with life-long academic training in Islamic law - relates classic Muslim religious values to the new ethical challenges that arise from medical research and practice.

Islamic Biomedical Ethics: Principles and Application ...

Islamic Biomedical Ethics: Principles and Application eBook: Sachedina, Abdulaziz: Amazon.co.uk: Kindle Store

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In addition, a Muslim physician derives his/her conclusion from rules of Islamic laws (Shari'ah) and Islamic medical ethics. The first main principle of Islamic Medicine is the emphasis on the sanctity of human life which derives from the Qur'an: "If anyone saved a life, it would be as if he saved the life of all mankind" 13. The verse says: The person who helps to preserve the life of even one person is the protector of the whole of humanity, for he possesses a quality which is ...

Principles of Islamic Medical Ethics | **Journal of the ...**

Islamic Biomedical Ethics: Principles and Application By Abdulaziz Sachedina Biomedical ethics is a burgeoning academic field with complex and far-reaching consequences. Whereas in Western secular bioethics this subject falls within larger ethical theories and applications (utilitarianism, deontology, teleology, and

Islamic Biomedical Ethics Principles And Application

"9x6" b2392 Islamic Perspectives on the Principles of Biomedical Ethics About the Authors/Participants in the Seminar Deliberations **Abdul Sattar Abu Ghuddah: Abdul Sattar Abu Ghuddah** is a prominent contemporary Muslim jurist and has written on Islamic medicine and biomedical ethics. He obtained his B.A. in Islamic Law (1964) from

Islamic Perspectives on the Principles of Biomedical ...

The Principles of Biomedical Ethics 95 "9x6" b2392 Islamic Perspectives on the Principles of Biomedical Ethics To respect an autonomous agent is to recognize with due appreciation person's capacities and perspectives, including his or her right to hold certain views, to make certain kinds of choices, and to take certain actions

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Each of the four principles (beneficence, non-maleficence, justice and autonomy) is investigated in turn, looking in particular at the extent to which each is rooted in the Islamic paradigm. This will provide an important insight into Islamic medical ethics, enabling the clinician to have a better informed discussion with the Muslim patient.

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Biomedical ethics is a burgeoning academic field with complex and far-reaching consequences. Whereas in Western secular bioethics this subject falls within larger ethical theories and applications (utilitarianism, deontology, teleology, and the like), Islamic biomedical ethics has yet to find its natural academic home in Islamic studies.

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Islamic Perspectives On The Principles Of Biomedical the principles of biomedical ethics93 9x6b2392 islamic perspectives on the principles of biomedical ethics with a beneficence based model of physician ethics be augmented by a principle of respect for autonomy and by wider concerns for social justice

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These bioethical principles: autonomy, beneficence, non-maleficence and justice have been legitimized by Muslims jurists as falling into the sphere of Islamic law and have also been supported by Qur'anic verses (Qur'an 3:104, 16:90 and 17:70).

Islamic bioethics - Wikipedia

ethics refers to islamic guidance on ethical or moral issues relating to medical and scientific fields in particular get this from a library islamic biomedical ethics principles and application **abdulaziz abdulhussein sachedina** in this pioneering work **abdulaziz sachedina** relates classic muslim religious values to the new ethical challenges that

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In search of principles of health care in Islam -- Health and suffering -- Beginning of life -- Terminating early life -- Death and dying -- Organ donation and cosmetic enhancement -- Recent developments -- Epilogue.

"In this pioneering work, Abdulaziz Sachedina - a scholar with life-long academic training in Islamic law - relates classic Muslim religious values to the new ethical challenges that arise from medical research and practice. He depends on Muslim legal theory, but then looks deeper than juridical practice to search for the underlying reasons that determine the rightness or wrongness of a particular action."--Résumé de l'éditeur.

Islamic Perspectives on the Principles of Biomedical Ethics presents results from a pioneering seminar in 2013 between Muslim religious scholars, biomedical scientists, and Western bioethicists at the research Center for Islamic Legislation & Ethics, Qatar Faculty of Islamic Studies. By examining principle-based bioethics, the contributors to this volume addressed a number of key issues related to the future of the field. Discussion is based around the role of religion in bioethical reasoning, specifically from an Islamic perspective. Also considered is a presentation of the concept of universal principles for bioethics, with a response looking at the possibility (or not) of involving religion. Finally, there is in-depth analysis of how far specific disciplines within the Islamic tradition — such as the higher objectives of Sharia (maqāṣid al-Sharīʿah) and legal maxims (qawāʿid fiqhīyah) — can enrich principle-based bioethics.

This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect (al-'aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice – the maqa' sid – which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

Islamic Bioethics presents a wide variety of perspectives and debates on how Islamic societies deal with the ethical dilemmas raised by biomedicine and new technologies. The book is a "constructive dialogue" between contributors selected from a multidisciplinary group of Muslim and non-Muslim scholars from different Islamic countries. The 11 chapters illuminate the diversity and complexity of the issues discussed in Islamic bioethics and pave the way to a better understanding of Islamic bioethics and dialogue in the global bioethics community. The chapters take both theoretical and practical approaches to the topic, and each covers an emerging issue in Islamic bioethics. This book will be useful for academics and professional institutions in both Islamic and non-Islamic countries, and will be instrumental in providing researchers, scholars, students, policymakers and medical professionals with access to the latest issues and debates related to Islamic bioethics. Contributors include: Tariq Ramadan, Abdallah Daar, Ali Albar, Mohsin Ebrahim, Baharouddin Azizan Alastair Campbell, Bagher Larjani, Carol Taylor, Gamal Serour, James Rutherford, Ilhan Iliklic, Ingrid Mattson, Hassan Chamsi-Pasha, Jonathan Crane, Hakan Ertin, Mehunisha Suleman. Contents: Islamic Ethics: Sources, Methodology and Application (T Ramadan)Islamic Bioethics: Infrastructure and Capacity Building (A Bagheri)What Islamic Bioethics Can Offer to Global Bioethics (A Bagheri et al.)Gender and Sexuality in Islamic Bioethics (I Mattson)Physician-Patient Relationship in Islamic Context (M Al Bar & H Chamsi-Pasha)Islamic Perspective on Brain Death and Organ Transplantation (M Ebrahim)The Stem Cell Debate in Islamic Bioethics (H Ertin & I Iliklic)Environmental Ethics in Islam (A Baharuddin & M N Musa)Animal Rights in Islam (B Larjani et al.)Biomedical Research Ethics in the Islamic Context: Reflections on and Challenges for Islamic Bioethics (M Suleman)Challenges in Islamic Bioethics (K Alali et al.) Readership: Healthcare professionals, health policy makers, physicians and nurses, lawyers academics, researchers, graduate students and lay public. Keywords: Islamic Bioethics;Bioethics;Biomedical Ethics;Medical Ethics;IslamReview: Key Features: Provides a platform for a better understanding of bioethical issues in Islamic context and how an ethical dilemma is dealt with and how decisions are made in Islamic bioethics from a multidisciplinary group of scholarsBioethical topics presented in this volume are the most critical issues in Islamic bioethics as well as global bioethicsEach chapter presents an update of a bioethical topic and/or challenges in Islamic bioethics from an authoritative bioethics/religious scholarIn an innovative approach this volume presents a constructive dialogue between prominent Muslim and Non-Muslim scholars on Islamic bioethics

Muslim Medical Ethics draws on the work of historians, health-care professionals, theologians, and social scientists to produce an interdisciplinary view of medical ethics in Muslim societies and of the impact of caring for Muslim patients in non-Muslim societies. Edited by Jonathan E. Brockopp and Thomas Eich, the volume challenges traditional presumptions of theory and practice to demonstrate the ways in which Muslims balance respect for their heritage with the health issues of a modern world. Like members of many other faiths, Muslims are deeply engaged by the technological challenges posed by modern biomedicine, and they respond to those challenges with enormous creativity—whether as patients, doctors, or religious scholars. Muslim Medical Ethics demonstrates that religiously based cultural norms often inform medical practice, and vice versa, in an ongoing discourse. The contributors map the breadth and boundaries of this discourse through discussions of contested issues on the cutting edge of ethical debates, from fertilized embryos in Saudi Arabia to patient autonomy in Toronto, from organ trafficking in Egypt to sterilization in Tanzania. As the authors illustrate, the effects of Muslim medical ethics have ramifications beyond the Muslim world. With growing populations of Muslims in North America and Europe, Western physicians and health-care workers should be educated on the special needs of this category of patients. In every essay the richness of the Islamic tradition is visible. In the premodern period Muslim physicians were considered among the best in the world, building and improving on Greek and Indian traditions. Muslim physicians today continue that tradition while incorporating scientific advances. Scholars of Islamic law work closely with physicians to develop ethical guidelines for national and international bodies, and individual Muslims take full advantage of advances in medicine and religious law, combining them with the wisdom of Sufism and traditions of family and community. This exploration of Muslim medical ethics is therefore a foray into the richness and sophistication of the Islamic tradition itself. Designed as an engaging point of entrance for students in religious studies, anthropology, ethics, and medical humanities, this pathbreaking volume also has utility for health-care professionals and policy makers.

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Medicine and health care generate many bioethical problems and dilemmas that are of great academic, professional and public interest. This comprehensive resource is designed as a succinct yet authoritative text and reference for clinicians, bioethicists, and advanced students seeking a better understanding of ethics problems in the clinical setting. Each chapter illustrates an ethical problem that might be encountered in everyday practice; defines the concepts at issue; examines their implications from the perspectives of ethics, law and policy; and then provides a practical resolution. There are 10 key sections presenting the most vital topics and clinically relevant areas of modern bioethics. International, interdisciplinary authorship and cross-cultural orientation ensure suitability for a worldwide audience. This book will assist all clinicians in making well-reasoned and defensible decisions by developing their awareness of ethical considerations and teaching the analytical skills to deal with them effectively.

Edited by four leading members of the new generation of medical andhealthcare ethicists working in the UK, respected worldwide fortheir work in medical ethics, Principles of Health CareEthics, Second Edition is a standard resource forstudents, professionals, and academics wishing to understandcurrent and future issues in healthcare ethics. With a distinguished international panel of contributors workingat the leading edge of academia, this volume presents acomprehensive guide to the field, with state of the artintroductions to the wide range of topics in modern healthcareethics, from consent to human rights, from utilitarianism tofeminism, from the doctor-patient relationship toxenotransplantation. This volume is the Second Edition of the highly successful workedited by Professor Raanan Gillon, Emeritus Professor of MedicalEthics at Imperial College London and former editor of the Journalof Medical Ethics, the leading journal in this field. Developments from the First Edition include: Thefocus on 'Four Principles Method' is relaxed to covermore different methods in health care ethics. More material on newmedical technologies is included, the coverage of issues on thedoctor/patient relationship is expanded, and material on ethics andpublic health is brought together into a new section.

This book presents a critical analysis of the debate in Muslim countries at the religious, legal and political level, sparked by the introduction of new biomedical technologies such as cloning, genetics, organ transplants and in vitro fertilisation. The book draws on law, sociology, anthropology, politics and the history of science. For this reason it will be of interest to scholars and operators in a wide variety of disciplines and fields.

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